

THE HOLY SUPPER: 1

152

ALL STANDING, a hymn may be sung.

The Priest enters and opens the Word.

ALL SING:

ALLELUIA

Alle - lu - ia. Salvation and glory and honor and power
be unto the Lord our God. Al - le - lu - ia.

Revelation 19: 1

The Priest reads a sentence of Scripture.

ALL SING:

AMEN

A - - - - men.

PRIEST: Blessed is the Lord God of Israel, for He has visited and redeemed His people.

Luke 1: 68

153 *ALL SING:*

THIS IS THE LORD'S DOING

This is the Lord's doing, it is mar-vellous in our eyes.

The musical score consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is primarily composed of whole notes and half notes, with some chords. The lyrics are written below the notes.

Psalm 118: 23; Matthew 21: 42; Mark 12: 11

PRIEST: For He has remembered us in our lowly state, and has delivered us from the hand of our enemies.

Psalm 136: 23, 24

ALL SING:

For great is His mercy toward me;
and Thou hast delivered my soul from the low - est hell.

The musical score consists of two systems, each with a treble and bass clef staff. The key signature is D major. The melody is simple, using mostly whole and half notes. The lyrics are placed below the notes.

Psalm 86: 13

PRIEST: He satisfies the longing soul, and fills the hungry soul with goodness.

Psalm 107: 9

ALL SING:

Thou preparest a table before me in the presence of mine enemies;
Thou anointest my head with oil, my cup runneth over.

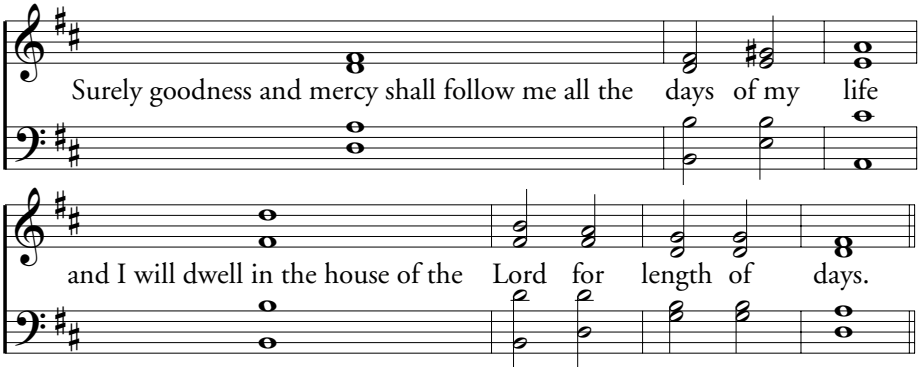
The musical score consists of two systems, each with a treble and bass clef staff. The key signature is D major. The melody is simple, using mostly whole and half notes. The lyrics are placed below the notes.

Psalm 23: 5

PRIEST: The Lord will give strength to His people; the Lord will bless His people with peace.

Psalm 29: 11

ALL SING:



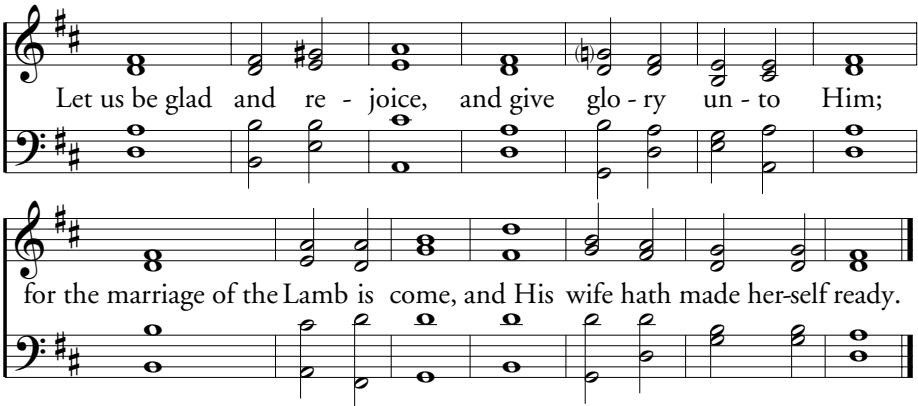
Surely goodness and mercy shall follow me all the days of my life
and I will dwell in the house of the Lord for length of days.

Psalm 23: 6

PRIEST: Blessed are those who are called to the marriage supper of the Lamb!

Revelation 19: 9

ALL SING:



Let us be glad and rejoice, and give glo - ry un - to Him;
for the marriage of the Lamb is come, and His wife hath made her-self ready.

Revelation 19: 7

PRIEST: O come, let us worship and bow down; let us kneel before the Lord our Maker.

Psalm 95: 6

ALL KNEELING, PRIEST and PEOPLE say together:

O Lord, our Redeemer and Savior, we come to You in the way of Your own appointment, that we may have life, and that we may have it more abundantly. In Your love and in Your pity You have redeemed us; in Your love and in Your pity prepare us to receive the benefits of Your redemption. Give us power to repent of our sins, and open our minds to receive in devout humility Your Divine mercy and grace. Consecrate in us the bread and wine of Your holy supper that we may be fed with the spiritual food of Your Divine body and blood, and that this most holy act of worship may be the means of opening to us the mansions of heaven, and of conjoining us more closely with You forevermore. Amen.

PRIEST: Search me, O God, and know my heart.

PEOPLE: Try me and know my thoughts.

PRIEST: And see if there is any wicked way in me,

PEOPLE: And lead me in the way everlasting. *Psalm 139: 23, 24*

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13

PRIEST: Teach us Your way, O Lord,

PEOPLE: And we will walk in Your truth. *From Psalm 86: 11*

The PEOPLE STILL KNEELING, the Priest stands.

PRIEST: And God spoke all these words, saying, I am the Lord Your God.

You shall have no other gods before My face.

You shall not take the name of the Lord Your God in vain.

Remember the Sabbath day to keep it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's.

From Exodus 20: 1-17; Cf. Deuteronomy 5: 6-21

STILL KNEELING, ALL SING:

כָּל אֲשֶׁר-דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע

154

Kol a-sheer dib-ber— YHO-WAH, na - a-say w-nish - ma.
 All that the Lord has spo - ken, we will do and hear.

The PRIEST, facing the Word, says:

O Lord, You are the Way, the Truth, and the Life; in You is our power and strength; from You alone are we able to keep Your law and do Your will; be ever with us to help and to deliver, for without You we can do nothing. Amen.

*From John 14: 6; 2 Samuel 22: 33; Psalm 119: 34; John 15: 5**The PRIEST, facing the People, says:*

Grace to you and peace, from Him who is, and who was, and who is to come. Amen.

*Revelation 1: 4**ALL STAND AND SING:*

GOD, BE MERCIFUL TO US

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God be merciful unto us, and bless us; and cause Thy face to shine up - on us;
 that Thy way may be known up-on earth, Thy sal - vation a - mong all nations.

*Psalm 67: 1, 2**The CONGREGATION SITTING, the Priest reads selections from the Word.*

156 *The PEOPLE SITTING, the CELEBRANT reads one of the following or other selection of passages regarding the institution of the holy supper. Further readings can be found at numbers 166–168, 697–712, and 1154.*

157 Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always." And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. He who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever. *John 6:31–35, 47–51; NJHD 221*

158 Jesus said, "I am the way, the truth, and the life. No one comes to the Father except through Me." *John 14:6*

Come to Me, all you who labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. *Matthew 11:28, 29*

If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water. *John 7:37*

I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life. *John 8:12*

All that the Father gives Me will come to Me, and the one who comes to Me I will be no means cast out. *John 6:37*

159 Then came the day of Unleavened Bread, when the Passover must be killed. And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat." So they went and found it as He had said to them, and they prepared the Passover. And when the hour had come, He sat down, and the twelve apostles with Him. And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you." *Luke 22: 7, 8, 13, 14, 19, 20*

Elevating the bread, the CELEBRANT says:

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The bread of God is He who comes down from heaven and gives life to the world.

John 6: 33

Breaking the bread, the CELEBRANT says:

He has given food to those who fear Him; He will ever be mindful of His covenant.

Psalms 111: 5

Elevating the wine, the CELEBRANT says:

The blood of the new covenant, which is shed for many for the remission of sins.

Matthew 26: 28

Pouring the wine into cups, the CELEBRANT says:

To Him who loved us and washed us from our sins in His own blood, be glory and dominion forever and ever. Amen.

Revelation 1: 5, 6

CELEBRANT:

Let us pray.

When there are assisting PRIESTS, they now advance to the holy supper altar.

ALL KNEELING, the CELEBRANT says:

O Lord, Immanuel, God with us, our Savior and Redeemer, Jesus Christ; You are our Father in the heavens; You are the Son of God that came into the world; You are the Holy Spirit, the Spirit of Truth that leads to all truth; You are God, and You alone, over all the kingdoms of the earth, and Your kingdom shall endure forever. Amen.

The CELEBRANT and ASSISTANTS take the Sacrament.

CELEBRANT:

O Lord, save Your people, and bless Your inheritance; and feed them and lift them up forever. Amen.

Psalms 28: 9

161 *ALL SING:*

HELP US, O GOD OF OUR SALVATION

p $\text{♩} = 80$

Help us, O God of our sal-va-tion, for the glo-ry of Thy Name. And de -

liv - er us and purge a-way our sins, for Thy name's sake.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The tempo is marked as quarter note = 80. The first system covers the first two lines of the lyrics, and the second system covers the next two lines. The music is in a simple, hymn-like style with block chords and moving lines.

*Psalm 79: 9**ALL STANDING, the CELEBRANT says:*

Come and gather together for the supper of the great God.

*Revelation 19: 17**The first group of COMMUNICANTS then advances to the altar rail, all others being seated.**The CELEBRANT, elevating the bread, shall say:*

This is My body which is given for you; do this in remembrance of Me.

*Luke 22: 19**The CELEBRANT, elevating the wine, shall say:*

This cup is the new covenant in My blood, which is shed for you.

*Luke 22: 20**The CELEBRANT or the ASSISTANTS administer the Sacrament using the following or other sentences:**(With the Bread)*

Take, eat. This is My body.

Matthew 26: 26; Mark 14: 22

This is My body which is given for you; this do in remembrance of Me.

Luke 22: 19

(With the Wine)

This cup is the new covenant in My blood, which is shed for you.

Luke 22: 20

He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

John 6: 35

CELEBRANT:

Blessed is he who shall eat bread in the kingdom of God.

Luke 14: 15

Salvation belongs to the Lord. His blessing is upon His people.

Psalm 3: 8

Blessed is he whose transgression is forgiven, whose sin is covered.

Psalm 32: 1

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5: 3

Blessed is everyone who fears the Lord, who walks in His ways.

Psalm 128: 1

Blessed are those who are called to the marriage supper of the Lamb.

Revelation 19: 9

Taste and see that the Lord is good; blessed is the man who trusts in Him.

Psalm 34: 8

The Lord shall give His angels charge over you, to keep you in all your ways.

Psalm 91: 11; Matthew 4: 6; Luke 4: 10

Blessed are those who hunger and thirst for justice, for they shall be filled.

Matthew 5: 6

The Lord shall preserve your going out and your coming in from this time forth, and even forever.

Psalm 121: 8

When all have received the communion, the CONGREGATION may stand and sing a musical selection as an offertory. (When the Sacrament has been administered at the close of another service, the singing may be omitted, and the Priest may read a sentence of Scripture.)

PRIEST: Let us pray.

ALL KNEELING, the Priest offers one of the following or another prayer:

A

O Lord Jesus Christ, by whose mercy we have been fed with heavenly gifts, we thank You for this Your goodness toward us, beseeching You to let Your lovingkindness and Your truth always preserve us, defending us from all evil, and nourishing us in all good. Direct our way, and uphold our goings in Your paths. Abide in us, O Lord, that we also may abide in You forevermore. Amen.

B

O Lord, our Savior Jesus Christ, we bow before You, bringing no merit of our own, nor any plea except for Your justice, mercy and love. Cleanse our spirits, O Lord, and make us new creatures in Your sight, that our lives may bear fruit in heavenly uses; for without You we can do nothing. Feed us evermore with the spiritual food which endures to everlasting life, that the sacrament of Your flesh and blood may seal in us the covenant of our redemption. Sanctify us by Your love and keep us in Your law, preserving us within the body of Your Divine presence, forever. Amen.

ALL: Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9–13

The PEOPLE STILL KNEELING, the Priest pronounces the following or other benediction:

The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord lift up His countenance upon you and give you peace. Amen.

Numbers 6: 24–26

The PEOPLE STANDING, the Priest closes the Word and retires.

A closing chant or hymn may be sung. (When the Sacrament follows another service, a postlude may be used instead of the singing.)